

Ralph McInerny

ETHICA THOMISTICA

The Moral Philosophy
of Thomas Aquinas

REVISED EDITION



Ethica Thomistica Revised Edition The Moral

Craig A. Boyd, Don Thorsen



Ethica Thomistica Revised Edition The Moral:

Ethica Thomistica Ralph McInerny, 1997 First published fifteen years ago *Ethica Thomistica* is widely recognized as one of the finest introductions to St Thomas's moral philosophy Though the book has been out of print for several years scholars and students still refer to it as the standard resource on Thomistic ethics In this much anticipated revised edition Ralph McInerny revisits the basics of Thomas's teachings and offers a brief intelligible and persuasive summary Chapters Morality and Human Life The Good for Man Ultimate End and Moral Principles The Structure of the Human Act Good and Evil Action Character and Decision Prudence and Conscience Religion and Morality ABOUT THE AUTHOR Ralph McInerny is Michael P Grace Professor of Medieval Studies and director of the Jacques Maritain Center at the University of Notre Dame where he has taught since 1955 He is founder and publisher of *Catholic Dossier* magazine cofounder of *Crisis* magazine and author of several books published by CUA Press including *Aquinas on Human Action* 1992 *The Question of Christian Ethics* 1993 and *Aquinas and Analogy* 1996 PRAISE FOR THE BOOK Remarkable for its moderation and common sense McInerny rapidly sketches selected themes from Thomistic moral thinking what distinguishes the moral activities of man what is distinctive of moral goodness in Aristotle and in Aquinas an analysis of practical reason in relation to natural law the bases for judging good and evil moral actions the roles of intellect and will in voluntary activity the work of virtues as components of moral character the functions of prudence and conscience and finally the relation of ethics to religious belief For the person who desires a quick and understandable introduction to this subject this little book can be recommended as readable and reliable Vernon J Bourke *Speculum* An important contribution both to moral philosophy and to its teaching McInerny has put us all in his debt by writing it Alasdair MacIntyre *Teaching Philosophy* A clear thorough and readable introduction to the thought of one of the intellectual giants of the Catholic moral tradition *National Catholic Register* [Introduction to Moral Theology](#) Romanus Cessario, 2013 Originally published in 2001 *Introduction to Moral Theology* responded to the need for a new introduction to the basic and central elements of Catholic moral theology written in the light of Veritatis splendor Since then it has become a standard text for students and a reputable resource on such topics as moral theology and the good of the human person created in God's image natural law principles of human action determination of the moral good through objects ends and circumstances and the virtues gifts of the Holy Spirit and the Beatitudes ABOUT THE SERIES The Catholic Moral Thought series is designed to provide students with a comprehensive presentation of both the principles of Christian conduct and the specific teachings and precepts for fulfilling the requirements of the Christian life Soundly based in the teaching of the Church the volumes set out in depth in a manner and style suitable for scholars students and general readers the basic principles of Catholic moral thought and the application of those principles within areas of ethical concern that are of paramount importance today In its initial phase the series includes an introductory volume and volumes on sexual ethics bioethics and social ethics ABOUT THE AUTHOR Romanus Cessario OP is professor of systematic theology at St John's

Seminary in Brighton Massachusetts He has authored coauthored or edited several books including The Moral Virtues and Theological Ethics A Short History of Thomism and Christian Faith and the Theological Life PRAISE FOR THE ORIGINAL EDITION Introduction to Moral Theology is an auspicious solid beginning for an important new series More than other disciplines moral theology needs to be thought through again and again in the teeth of changing habits symbols and mores Solid not trendy guidelines are needed Michael Novak American Enterprise Institute A learned and traditional Catholic account of Aquinas s vision of the moral life Choice Cessario does a splendid job of introducing the series Essential reading for advanced undergraduate and graduate students of theology First Things A splendid book on moral theology This book depicts in a grand style and well argued fashion what shape reflection on moral theology must take when one embraces moral realism Cessario does not reduce the moral life to will and obligation but embraces the totality of the human person made in the imago Dei who seeks beatitude as part of a created world Advanced undergraduates seminarians and graduate students will benefit greatly from the fact that Cessario always notifies the reader of areas of significant disagreement and nonetheless provides a reasoned argument for navigating these areas in favor of moral realism The book includes thorough footnotes and an extensive bibliography that provide an excellent starting point for students and scholars alike to deepen their acquaintance with the voluminous secondary literature on St Thomas Aquinas and moral theology Nova et Vetera Cessario has established himself as one of the leading scholars in the field of Roman Catholic moral theology and those expecting to find a probative discussion of the essential features of the Thomistic articulation of that tradition will not be disappointed It is a masterful presentation The work is the product of a master theologian a loyal servant of the church and the efforts required to keep pace with his insights are well worth it There are no viable competitors on the horizon of moral theology Teachers more familiar with the features of that tradition can easily rely on Cessario s work to spawn within the classroom a series of very useful reflections Newcomers will profit from the sweeping and vital In Pursuit of Moral Political Leadership Glen M. E. Duerr, Mark Caleb Smith, Justin D. Lyons, 2025-09-18 This book examines political leadership utilizing a worldview centered on the Bible There are eleven substantive case study chapters that cover a wide swath of famous political leaders across multiple centuries and in several different national contexts within systems that diverge widely In Pursuit of Moral Political Leadership sets the objective of investigating moral leadership knowing that every human being has their flaws and shortcomings yet pursues strong leadership for the betterment of their respective polities Notably each author assesses the strengths and weaknesses of each leader but also analyzes the institutional constraints on their decision making that help to provide a fuller picture of their leadership legacies Utilizing diverse scholars from Cedarville University s Department of History and Government the book features chapters on Oliver Cromwell Edmund Burke George Washington Winston Churchill Syngman Rhee J Edgar Hoover Martin Luther King Jr Margaret Thatcher Benjamin Netanyahu as well as two comparative chapters on i Jimmy Carter and Ronald Reagan and ii George W Bush Tony Blair and Stephen

Harper *Rethinking Cooperation with Evil* Ryan Connors, 2023-12-15 *Rethinking Cooperation with Evil* A Virtue Based Approach applies Thomistic virtue theory to today's most challenging questions of cooperation with evil. For centuries moralists have struggled to determine the conditions necessary to justify moral cooperation with evil. The English Jesuit Henry Davis even observed: 'There is no more difficult question than this in the whole range of Moral Theology.' This important book addresses this challenge by applying the virtue-based method of moral reasoning of St Thomas Aquinas to issues of cooperation with evil. Those who pastor souls report frequently receiving questions from attentive believers about whether a particular human action inadvertently contributes to some moral evil. Examples of potentially immoral cooperation with evil include whether one may shop at a particular franchise known for its support of abortion, whether Catholics may attend civil marriages outside the Church, or whether an organization may submit to government mandates that health insurance include payment for immoral practices. Although recent moralists have tackled specific topics related to cooperation with evil, agreement on an overall common paradigm has not yet been reached. *Rethinking Cooperation with Evil* proposes a method for Christian believers and others to approach these questions from the foundation of the thought of St Thomas Aquinas and the magisterial teaching of the Catholic Church. This text provides both an overall method for how to understand the issue of cooperation as well as practical counsel for specific cases. *Rethinking Cooperation with Evil* advances the theological conversation on this topic from both speculative and practical vantage points. To facilitate his argument, Connors utilizes historical analyses that contrast Aquinas's method of moral reasoning with that of the casuist treatment of cooperation. Consequently, the book includes numerous case studies that will be of interest both to moral theologians and readers new to the topic.

The Thomist Tradition Brian J. Shanley, 2013-03-09 The Thomistic tradition takes its name from the thirteenth century religious thinker and saint who is its source and inspiration, the Dominican Friar Thomas 1 Aquinas. Aquinas understood himself to be a theologian and that is what he was. This obvious biographical fact needs to be underlined at the beginning, however, since it has often since been lost sight of in treatments of his thought. The reason for this is that Aquinas also developed a powerful, innovative and comprehensive philosophy which has proved to be at least as perennial, if not more so, than the theological synthesis that it was originally designed to serve. His followers have kept both strains of his thought alive until this day, but not always combining the same dual expertise. Theology and philosophy have since become more distinct, and as each has fragmented into sub-disciplines of academic specialization, it becomes harder and harder for anyone to master the thought of Aquinas as a whole, as evidenced by the whole. Yet grasping the whole is essential to grasping the part, the master work of Aquinas's mind, his *Summa theologiae*. You cannot understand any part of the *Summa* unless you understand its place within the whole, and much violence has been done to Aquinas's thought by abstracting it from the larger context in order to present it in discrete units.

The New Scholasticism, 2003 Includes section Book Reviews Thomas Aquinas John Inglis, 2017-05-15 This volume contains the seminal articles that define the influence of Aquinas within legal

philosophical thought A comprehensive reference for those new to the field it covers such topics as the relation of virtue to law the common good natural law natural rights and property rights together with social and political issues like abortion feminism homosexuality environment civil disobedience and just war Attention is devoted to the new natural law theory and its limitations as well as the place of historical context in the recovery of social thought *Christian Ethics and Moral Philosophy* Craig A. Boyd, Don Thorsen, 2018-11-06 This introductory textbook presents Christian philosophical and theological approaches to ethics Combining their expertise in philosophy and theology the authors explain the beliefs values and practices of various Christian ethical viewpoints addressing biblical teachings as well as traditional ethical theories that contribute to informed moral decision making Each chapter begins with Words to Watch and includes a relevant case study on a vexing ethical issue such as caring for the environment human sexuality abortion capital punishment war and euthanasia End of chapter reflection questions illustrations and additional information tables are also included **The Review of Metaphysics**, 1997 *American Catholic Philosophical Quarterly*, 1997 **Encyclopedia of Science, Technology, and Ethics** Carl Mitcham, 2005 This encyclopedia considers both the professional ethics of science and technology and the social ethical and political issues raised by science and technology **Foundations of Moral Selfhood** Andrew J. Dell'Olio, 2003 Foundations of Moral Selfhood addresses the general issue of ethics and religion by examining the connection between the natural and theological virtues in the moral thought of Thomas Aquinas While Aquinas is often invoked in contemporary discussions of virtue ethics the interpenetration of the secular and religious dimensions of his thought is not often appreciated Andrew J Dell Olio shows how Aquinas's metaphysics of goodness allows him to harmonize secular and religious virtues within the individual so as not to compromise the unity of the moral self Aquinas is seen as presenting a theory of self perfection that requires both self development and self abnegation depicting each as ways of participating in the divine The significance for contemporary virtue ethics of what Dell Olio calls a deep conception of the good is also explored Foundations of Moral Selfhood is relevant to the revival of Neo Aristotelianism and Thomism in ethics as well as to recent attempts to articulate forms of ethical Platonism and religious morality in a pluralistic society **Comptes Rendus Philosophiques**, 1998 **The Ethics of Aquinas** Stephen J. Pope, 2002 In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas major moral work the Second Part of the Summa Theologiae This work fills that lacuna The first chapters of The Ethics of Aquinas introduce readers to the sources methods and major themes of Aquinas's ethics The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines

aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight

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